

The Recorder

PUBLISHED EVERY SATURDAY AT
INDIANAPOLIS, INDIANA.

SUBSCRIPTION RATES:
 One Year.....\$1.00
 Six Months......50
 Three Months......25

Subscriptions may be sent by postoffice money order, or registered letter.
 All communications for publication should be accompanied with the name of the writer, not necessarily for publication but as a guarantee of good faith.
 We solicit news, contributions, opinions and all matter affecting the race. We will not pay for any matter, however, unless it is forwarded by us. All matter intended for publication must reach this office not later than Wednesday of each week to insure insertion in the current issue.

ADVERTISING RATES

Will be furnished on Application.

Entered at the Postoffice as second-class matter.

All letters, Communications and Business matters should be addressed to THE RECORDER.

414 Indiana Avenue. New Phone 1563

Geo. F. STEWART, Publisher

Notice.

The Recorder, is for sale in Chicago at E. H. Faulkners News Agency 3104 State street.

SATURDAY, MARCH 28, 1903

And Michigan has again rebuffed Tillman. It's but a question of time until some dime museum manager will have secured his services. He has about reached that stage in life, where his appearance before the foot-lights is more valuable as a freak than anything else.

The action of the Lexington conference, in unanimously exonerating the Rev. E. L. Gilliam, from the charges seemingly preferred by misguided persons, is approved by the entire community. Rev. Gilliam is one of those few ministers who find time to work for the welfare of the race, and was always at the front on all issues of racial interest. His battle for a more favorable sentiment has produced good results and we certainly regret his departure to another charge.

The Missouri Legislature has again defeated a "Jim Crow Bill" to the satisfaction of her citizens. As regular as the Legislature meets some member introduces such freak legislation. The sentiment of Missouri should be apparent by this time. As one speaker declared, "the Jim Crow law does not make the Negro a more law-abiding citizen, for nine out of ten Negro burnings have occurred in states having a Jim Crow law."

Archbishop Ireland has taken a stand in behalf of the Negro. He declares that racial oppression is un-American and contrary to the meaning of the stars and stripes. His expression of satisfaction at the progress of the Negro during the past forty years, and his prediction that the same would be quadrupled in the next forty years shows a due appreciation of our racial efforts to rise. Archbishop Ireland is a true American citizen.

And Mr. Carnegie has decided to spend a day at Tuskegee Institute. The country is breathlessly awaiting the result of his observations.

As usual, the New Orleans Club women have made "a mountain out of a mole hill" in their strenuous objections to colored delegates at their National Council, now in session. In the first place, there are but two colored women entitled to seats in this council meeting and but one of the two present, so the social equality cry of the southern delegates fades into insignificance, and is bolstered up only by racial prejudices. The wisdom of Mrs. May Wright Sewall is commendable. She says: "The National Council of Women's Clubs is for the improvement of the human race, regardless of color, sect, political creed, religious belief or nationality, industrially, educationally and socially, and when we can impart to the colored people that which tends to elevate them we have done something for the benefit of the whole country."

The social equality issue is not present, because it is not desired by either the white or colored delegates.

Paste-Pot and Scissors

Leading Thought Expressed by the Afro-American Press

It is high time that as a race we cease to humiliate ourselves by the nomenclature we use in referring to those of us who become, or seek to become eminent in various fields. Why should a Negro "queen of song" be called the "Black Patti" or "Black Jenny Lind"? Why should an eloquent Negro preacher be called the "Black Beecher" or the "Black Spurgeon"? Why should a brilliant Negro orator be styled the "Black Phillips," the "Black Ingersoll"? Why should a versatile Negro journalist be called the "Black Greeley" or the "Black Waterson"? In short, why should we thus foolishly admit our inferiority and make ourselves the object of ridicule and contempt? Let us sail under no borrowed titles. Let us seek no false colors. Let us be known for what we are and what we possess. There is no occasion for our being ashamed of whatever of merit we possess. It is nonsense to seek to call ourselves after some white person whose work in the same sphere has not been one which more praise-worthy or possibly does not deserve half as much credit. We should believe in the Negro, in his possibilities and probabilities; in his hopes and aspirations.

We should trust in the strength of our own arms—possess faith in the flashes of our own brain—believe in the destiny of our own sons and daughters, and do with our might what our hands find to do.—The Blue Grass Bugle.

Politics incidentally for the race and by no means the whole thing. The political microbe is too much in evidence with us—undue susceptibility. The industrial microbe will make a better culture.—The Freeman.

Many persons are wrapped up in themselves, and if they are accused of being self-conceited they will not be made angry, but when you say the some person is ignorant and garrulous, then you stir up the demons that may be in him.—The Reformer.

The habit of opening a door and not shutting it; dropping an article and not picking it up, moving an article and not replacing it, is the slipshod habit that contributes to thousands of failures through life.—The Baptist Vanguard.

If our preachers will speak out plainly for good government, morality, and industrial opportunity for our race, it would do more good than volumes on heavenly themes.—The Columbus Standard.

Race Uplifting.

The race will not crawl forever. The day will come when they will be found in all pursuits, achieving distinction and showing capabilities which they were never supposed to possess. The destiny of the colored races in their hands. They must bear and suffer; they must toil and be patient; they must carve their own fortunes, and they will do it.

Thirty-five have passed since the shackles of the slave were broken. Is the truth of Mr. Douglass' statement being verified? Look at the race of that time, grossly ignorant, destitute of clothing, without homes, without name, persecuted, forced to bear much on account of the prejudice against color. This despised race, after so few years, has made progress such as history nowhere else records. Although much remains undone, yet to-day we find the negro recognized as a man, having the sympathy and respect of all, filling important positions throughout the world. Aiming at the highest success and determined to stand among the best citizens, he is determined that there shall be no better school than his own; no grander statesman, no more successful business men; no happier homes; no more cultivated women, none better moral, upright and righteous than his own.

To estimate fairly their moral improvement, it would be necessary to realize if possible, the depth of degradation to which two hundred and fifty years of throttling had sunk them, and to take in consideration at the same time that the moral nature of a man everywhere, and among all people, is by far the most difficult to train. This being so, what must be the task to repair it, after it has been maimed, twisted and destroyed.

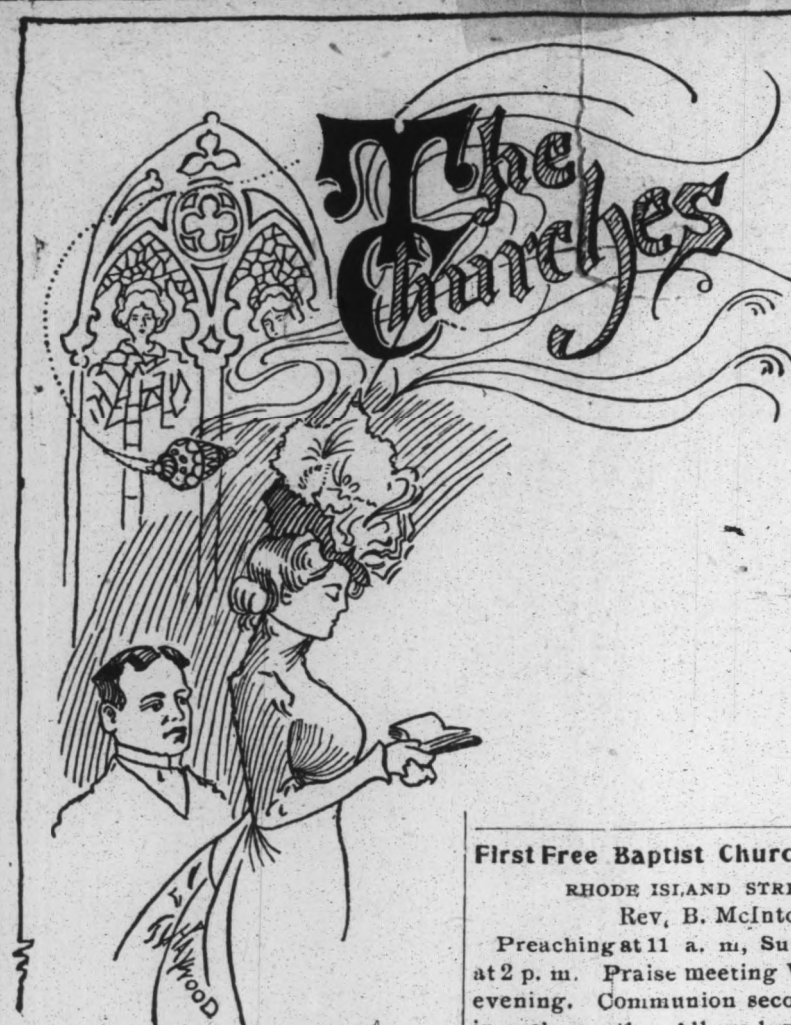
The violation of the moral law means the sapping of moral foundations, the weakening of the moral nature. Our enemies do not realize that slavery was a school ill adapted to the procuring of pure and upright characters. Can you ignore the sanctity of marriage and the family relation, and not inculcate lawlessness. Can you unlawfully govern a man with the lash, and expect him to always speak the truth? If you can do these things, then verily are my people dishonest, impure and untruthful.

But our enemies demand of us, in twenty short years, a state of moral rectitude, which they themselves, with far more favorable opportunities, have not realized in one hundred and twenty times that period. They are unphilosophical for they do not perceive that diseases are more quickly contracted than cured. Very amazing it is to listen to the cries against negro immoralities, when the same immoralities are continually cropping out among the white people, professing our superior.

How many times within the last decade has this nation hung its head in shame, because of the dishonesty of its public men. What about cipher dispatches? What about defalcation and impeachment of high state officials. And so on. Whether educated or not, he is not a dangerous element in our civilization. A thousand fold is he to be trusted, compared with these dangerous elements, which have whipt upon us from European countries, and are now a standing menace to our social and political institutions. The negro is a thorough and loyal American.

JOHN MOTEN

Ft. Wayne, Ind.



Y. M. C. A.

A very successful rally was held at Second Baptist church last Sunday Rev. F. O. Ballard, Pastor of Memorial Presbyterian church delivered a very excellent address on "Tithing". Excellent music was rendered by the choir and other local talent.

A members meeting will be held in the rooms Sunday at 3:45 p. m. All members requested to be present. Last meeting of the members before the annual election. A very interesting and important meeting.

J. W. Evans General Secretary of the Y. M. C. A. attended the State Secretaries Conference where he presided at the Thursday morning session.

Mount Carmel Baptist Church.
 Cor. Oxford and East Twentyfifth Sts.
 Rev. J. F. Broyles, Pastor.
 Preaching at 11 a. m. 8 p. m.; Sunday school at 9:30 a. m.; Rev. Broyles, Supt. B. Y. P. U. at 6:30 p. m.; G. Robertson president; Prayer meeting Thursday evening. You are cordially invited. Communion every fourth Sunday.

South Calvary Baptist Church
 Maple and Morris streets.
 Rev. Chas. F. Williams, pastor, Residence, 1624 S. East street.
 Sunday-school at 9 a. m. preaching, at 11 a. m. and 7:30 p. m. communion 2nd Sunday.

SHILOH BAPTIST CHURCH
 (Corner West and Walnut Sts.)
 Rev. J. C. Patton, Pastor.
 Sunday-school at 9:30; Preaching at 11 a. m. and 8 p. m.; B. Y. P. U. 7 p. m.; Prayer-meeting Tuesday evening; Communion every third Sunday.

Second Christian Church,
 13TH AND MISSOURI STS.
 H. L. Herod, Pastor.
 Regular services Sunday.

Trinity Baptist Church.
 Rev. Thomas Jones, Pastor.
 Preaching 11 a. m. and 8 p. m. Sun. day school at 2 p. m. B. Y. P. U. at 6:30; prayer-meeting Tuesday evening Thursday evening.

SECOND BAPTIST CHURCH,
 (On West Michigan St.)
 Rev. Chas. Johnson, Pastor.
 Prayer-meeting 5 o'clock Sunday-School at 9:30; Preaching at 11:00 and 7:45; B. Y. P. U. 6:30 to 7:30; Prayer-meeting Tuesday evening; Missionary meets every Friday afternoon at the different members houses. Communion the first Sunday in each month.

The Sunday school is very good in point of attendance and collection; but there is room for greater improvement. Prof. Sneed is certainly the right man in the right place as Superintendent of the Sunday School. Now we want to make our school a success and the only way it can be done is for the parents and children to attend. Owing to the death of Mrs. Johnson's grandmother the pastor was out of the city Sunday.

Rev. H. Johnson of Cincinnati, preached for us morning and night. He is a gospel preacher and his sermons were enjoyed by all and we hope he will come again.

We are looking forward to the second Sunday in April which is our rally day and let every member be up and working so that our efforts will not be in vain. All the members and friends are asked to help us in this great effort. Please take one card and fill it; bringing the card and money on the second Sunday in April.

Our B. Y. P. U. is still in a prosperous condition we want each and every member of the church old and young friends to attend this part of our services, Miss Fannie Patterson the president is doing all in her power to build up this part of the work.

The first Sunday in April we will have our baptizing.
 The Deacons' meeting will be on next Thursday night and church meeting on Friday night we hope all the members will be present.
 The pastor will occupy his pulpit tomorrow.

Subscribe for The Recorder and keep posted on the leading topics of the day. 25c for 3 months

First Free Baptist Church.
 RHODE ISLAND STREET.
 Rev. B. McIntosh; pastor.
 Preaching at 11 a. m. Sunday-school at 2 p. m. Praise meeting Wednesday evening. Communion second Sunday in each month. All are invited to attend.

Barnes M. E. Church
 W. 25th street. N. Indianapolis
 Rev. Prentiss, Pastor.
 Evening service 8 p. m.
 Services at 11 a. m. and Sunday The Sunday-school is increasing rapidly.

St. John Free Baptist Church
 Rev. C. C. Edwards Pastor.
 Of Terre Haute
 North Oxford Street
 Sunday-School at 10:00 a. m. preaching at 11 a. m. and 7:30 p. m. A. C. F. at 6:30 p. m.; prayer meeting Thursday evening. Communion every third Sunday.

St. Phillips' Episcopal Mission
 The regular services of this mission consisting of evening and choral services will be held tomorrow at 4:15 p. m. in the chapel of St. Paul church, Cor. New York and Illinois streets. You are invited.

ST. PAUL A. M. E. TEMPLE.
 25TH-ST. AND MANLOVE-AVE
 L. Stokes, Pastor.
 Residence 517 Minervia street.
 Sunday-school 9:30 a. m. Mrs. V. Thompson, Supt. Preaching 11 a. m. and 7:30 p. m. Prayer-meeting Thursday evening.

Services to-morrow as usual
 Class meeting at 12 o'clock noon.

Campbell Chapel A. M. E. Z Church
 Cor. Myrtle street and Northwestern avenue.
 Rev. J. C. Campbell, pastor.
 Preaching at 11 a. m. and 8 p. m.; Sunday-school 2:30. Christian Endeavor 7:30 p. m.

Antioch Baptist Church
 Thirteenth street.
 Rev. J. M. Morton, Pastor.
 Sunday School, 9:30. Preaching at 11 a. m. and 8 p. m. B. Y. P. U. 6 p. m. Prayer-meeting, Tuesday evening. Preaching, Thursday evenings. Let everybody attend these services.

First Baptist Church.
 N. Indianapolis.
 Rev. R. E. C. Gregory, pastor.
 Sunday-school at 9:30 a. m. preaching at 11 a. m. and 8 p. m. Preaching Wednesday evening.

9th Presbyterian Church
 Michigan st., bet. Capitol avenue and Illinois st.
 Rev. H. A. Gibson.
 Preaching 11 a. m. and 7:30 p. m. S. at 9:45 a. m.

New Hope Baptist Church.
 Legrande Ave, near Shelby street.
 Rev. Alva Coleman, Pastor.
 Regular services morning 11:00 a. m. and 3 p. m. evening at 7:30 p. m. Communion third Sunday in each Sunday-school 9:30; Mrs. Singleton Supt. prayer-meeting every Thursday evening.

OLIVET BAPTIST CHURCH
 (Cor. Prospect and McKernan Sts.)
 Rev. S. H. Johnson, pastor.
 Sunday School, 9:30 a. m. Preaching at 11 a. m. and 7:30 p. m. B. Y. P. U. 6:30. Prayer meeting, Thursday evening.

SIMPSON CHAPEL M. E. CHURCH
 Cor. Eleventh and North Missouri Sts.
 Rev. W. H. Riley Pastor.
 The Lexington M. E. conference has assigned the Rev. Riley formerly of Cincinnati, to this church.

The Rev. G. A. Sisic P. E. of the Indiana District.
 Mrs. J. T. V. Hill went as a delegate to the Layman's association.
 Mrs. Carrie Ross went as a delegate to the W. H. S.

A grand reception is being arranged for the new pastor. Rev. Riley will preach Sunday at 11 a. m. and 7:30 p. m.

Wayman A. M. E. Chapel.
 Cor. Yandes and 17th Sts.
 Rev. C. W. Thompson, Pastor.
 Residence 1442 Martindale ave.
 Rev. C. W. Walker will preach Sunday morning.
 Christian Endeavor mass meeting Sunday evening at 7:15 p. m.
 All members that have not paid their dollar money on mortgage debt will please respond immediately.
 The Stewardess will give a Crazy Tea Friday evening April 3, an elaborate supper will be served by the inmates of the asylum.

Mt. Pilgrim Baptist Church.

South Olive Street.

Rev. Geo. D. Loving pastor.

Sunday-school at 9:30 a. m. Rev. Mr. Jones, Superintendent. Preaching at 11 a. m. and 7:30 p. m. Prayer-meeting, Tuesday evenings. Communion every fourth Sunday, 3 p. m. The Pastor extends a cordial invitation to all.

Metropolitan Baptist Church.

Rev. T. W. Lott Pastor.

393 West Eleventh street.

Sunday school 9:30; Preaching 11 a. m. and evening 8:00 p. m.

Services last Sunday were well attended last Sunday.

Missionary met with Sister Kincaid and a large attendance was present.

Entertainment Thursday evening at 511 Agnes street Sisters' bachelors and Fretwell. All invited.

The pastor will preach the K. of P. sermon tomorrow at 3 p. m. at Bethel church.

JONES TABERNACLE A. M. E. ZION CHURCH
 (Cor. BLACKFORD & NORTH STREETS)
 REV. W. H. CHAMBERLAIN PASTOR

CORINTHIAN BAPTIST CHURCH
 Corner North and Spring Streets.
 Rev. J. Franklin Walker Pastor.
 1310 East Pratt street

S. S. 9:30 a. m. preaching 10:45 a. m. and 8 p. m. B. Y. P. U. 7 p. m. teachers meeting each Thursday night from 7 to 8 and prayer meeting from 8 to 9. monthly meeting; officers meeting each Wednesday night before first Sunday and church business Friday night before first Sunday. Communion first Sunday night at 8 p. m.

Pastor will preach at both services Sunday.

The will be a social at the residence of John Morris 422 Dorman street on Monday evening the 30.

The Ladies Business Circle will give a grand entertainment on Tuesday evening at 8 p. m.

ALLEN CHAPEL A. M. E. CHURCH

(Broadway, between Tenth & Eleventh Sts.)

REV. M. COLEMAN, PASTOR.

Services 11:00 and 8:00; 2 p. m. Sunday-school; Prayer-meeting Thursday 8 p. m.; Class-meeting Sunday noon and Tuesday evening.

Mrs. M. V. Wright of Jackson, Mich., is conducting services at the above named church and will preach all day Sunday.

MOUNT ZION BAPTIST CHURCH.
 (Corner Eleventh and Fayette Sts.)
 Rev. B. F. Farrell, Pastor.

Sunday-school 9 a. m.; Morning prayer services 11:00 a. m. and 7:30 B. Y. P. U. meets at 6 p. m.

NEW BETHEL BAPTIST CHURCH
 Martindale Ave. Rev. N. A. Seymour or

BETHEL A. M. E. CHURCH
 (Corner Vermont and Toledo Sts.)
 Rev. J. M. Townsend, Pastor

Richmond District Notes.

Dear Brethren of the Richmond District: We now enter upon the Third Quarter and God has blessed us for which we are all thankful. Let us double our diligence and observe connectional day, especially let us make Easter Sunday the crowning effort of our lives, for this conference will be the last held by our dear beloved Bishop for this Quadrennial. Let us therefore raise our reports higher than ever. Literary congress, Bishop's anniversary and Presiding Elders council will be held the second week in June, beginning about the 9th. The following are the appointments for the coming quarter:

Meetings-Conferences			
Anderson	April 5	April 6	
Muncie	" 19	" 20	
Richmond	" 25	" 26	
Cabin Creek	May 3	May 4	
Allen Chapel	" 3	" 5	
Hills Chapel	" 10	" 11	
Marion (35th st)	" 17	" 18	
Kokomo	" 24	" 25	
Marion (5th st)	" 31	June 1	
Fairmount	June 10	at night	
Knightstown	" 14	June 15	
Dublin	" 21	" 22	
Franklin	" 28	" 29	
Greensburg	July 5	July 6	
Seymour	" 12	" 13	

Your district conference will be June 26 and 27 and Sunday School convention June 24 and 25.

Yours for success,

M. LEWIS, P. E.

Files A Suit.

Mrs. Sallie Robinson has filed suit against the officers of the Columbia National Bank who caused her arrest, charging her with "false personation" the Grand Jury having investigated the cause and found that there was nothing in the charge, she having acted in good faith all through the whole transaction. What she did was to take certain postal cards which came addressed to her through the postoffice in the regular way to the bank and all this was done by her after that time was done on the advice of the bank officials after seeing the postal cards. The postal cards notified her that a certain amount of money had been deposited to her credit in the Harrodsburg Bank and when the postal cards were exhibited to the bank officials, they offered to collect the same for her and prepared a draft and had her sign it. Subsequently it developed that the money was for another Sallie Robinson and upon that state of facts they had her arrested. The chances are that after they get through with this suit they will be more careful in the future.

I. D. BLAIR,

Attorney and Counsellor-at-Law.

20 1-2 N. Delaware St.

All Legal Business is promptly and personally attended to both in and out the State. Special care and attention given to the examination of Titles of Abstracts of Real Estate. Letters of Administration taken out and Estates promptly settled. Houses bought and sold on easy terms. Money to loan on real estate. Insurance placed on houses etc. All claims and accounts, old and new, promptly collected. Suits for personal injuries a specialty.

A Pack of Cards.

The ordinary playing cards of today are derived from a stick game supposed to have originated in this country. Fifty small sticks are a pack. The "game" was originally for the player to divide the sticks rapidly with his two hands, the opponent guessing which hand held the larger number.

Owners of sticks spent rainy days in carving them. The Asiatics borrowed the game and carved more elaborate counters out of ivory. Those with different carvings grew to have different values. Arranging them in groups of four made it necessary to add two to the original number. Then thin slabs of ivory began to be used.

For centuries after this all playing cards were hand painted, at first on ivory or metal, afterward on cardboard. The pictures, at first legendary heroes and ladies, gradually became the fixed, wood faced caricatures we now know, and these, coming back to America in their westward journey around the world, find our Pacific coast Indians still juggling the same kind of sticks their forefathers used.—New York World.

The Word "Starvation."

The word "starvation" was introduced into the English language by its coin, Henry Dundas, afterward Viscount Melville. It was originally used by him in a speech in parliament on the American debate in 1775 and was immediately caught up and applied to himself in a political nickname, so that he was known thereafter as "Starvation" Dundas.

"I shall not," such was his declaration, "wait for the advent of starvation from Edinburgh to settle my judgment."

Before the time of Dundas "starve," "starving," "starved" and "starveling" were in use, but hunger or famine represented the state of starvation.

Although this word has now an established place in our vocabulary, it was at first vigorously opposed by many, and on just grounds, as of hybrid formation. The root "starve" is old English, while the ending, "ation," is Latin. It does not appear in any English dictionaries until the year 1809.

Deep Sea Fish.

Great forests of seaweeds cover the bottom of the ocean and reach from the greatest depths to the surface. In these forests there is life more diversified than in the primeval forests of the tropics. Spiders and wormlike animals of enormous size, infusoria, crabs, sea urchins, shells, crustaceans, starfish, turtles and millions of other living things of all kinds find their food in the equally varied plant life of the deep sea.

A curious circumstance connected with deep sea fish is that none of these has ever been brought up alive. Recent deep sea explorations reveal the fact that the ocean still contains innumerable treasures which await development and utilization by human inventiveness. The most fertile acre of cultivated land is a sterile desert compared with one acre of the surface of the deep sea bottom.

Wet Shoes.

The usual—and the wrong way—of treating wet boots is to take them off and put them on the fender or the radiator to dry. This method spoils the boots. Too much heat cracks and hardens leather.

Another wrong way is to stand them on their soles anywhere to dry. The proper way is to place the boots, soles upward, near enough to the fire to dry slowly and properly, but not to steam during the drying.

The soles should always be turned upward, even when the boots are only a little wet, for this way enables the air to reach the wettest part of the leather first.—American Queen.

The Colossus of Rhodes.

The Colossus of Rhodes, a bronze statue, was 105 feet high. It was made by Chares, who, aided by an army of workmen, consumed twelve years in its construction. It remained in position in the harbor of Rhodes for sixty-six years and was thrown down by an earthquake B. C. 224. It lay on the ground 804 years and was sold to a Jew for old metal. He carried away 900 camel loads, or about 720,000 pounds, of bronze.

A Transposition.

Margaret—No, you cannot stay, love. Your mother says it is absolutely necessary for you to come home.

Elizabeth—Oh, dear! I sometimes think that mother is the inventor of necessity instead of necessity being the mother of invention.—Kansas City Journal.

It Depended.

Judge (to witness)—You say you have known the prisoner all your life?

Witness—Yes, your honor.

Judge—Now, in your opinion, do you think he could be guilty of stealing this money?

Witness—How much was it?

Homicide.

"We cannot consider your story seriously," wrote an editor to an author, "because you have killed your hero in the middle of it."

And the author replied, "I killed him early because he made me tired."—Atlanta Constitution.

Subordinate.

Mr. Byrnie Coyne—Ah, sweetest one, may I be your captain and guide your bark down the sea of life?

Mrs. Bertymore (a widow)—No, but you can be my second mate.—Detroit Free Press.

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WONDERFUL DISCOVERY

Curly Hair Made Straight By

OUR CORRESPONDENTS,

News, Incidents, Social and Personal Activities

EDINBURG.

Jas. Hill, Ned and Henry Barnes, Homer Larue, Jas. Spriggs, Willie Garrett and Susie Miller spent last Sunday in Columbus. Rev. Jno. Miller filled his pulpit in Columbus, Sunday. Mr. and Mrs. Crawley visited Mrs. Henry Byrd and family Tuesday. Web Jackson of Franklin was here Monday, on business. Charles Brown and Moe Pennybaker spent Monday evening here.

Tilman Long and wife entertained Sunday at 6 o'clock dinner. The out of town guests were Misses Louisa Smalls, Odessa Singleton and Addie Moore of Franklin. Those honored at home, Misses Alice Hill and Emma Sims, William Price, William and John Johnson. Subscribe for The Recorder, one year \$1.

GREENCASTLE.

Rev. Franklin continued services this week at St. Paul church.

Miss Diana Dickens of Indianapolis visited friends here over Sunday. Rev. Williams and a portion of his congregation will attend services in Brazil, Sunday afternoon. The Twentieth Century Club was entertained last Thursday afternoon at the home of Mrs. Chas. Herring. Several papers were read and discussed by the members. The contest between the young ladies ended Monday evening with the following report. Miss Fox \$26.65, Miss Miles 6.00, Miss Nichols 5.00, Miss Magruder 3.60, Miss Bulling 2.35, Miss Dickens 1.85, Miss Bellamy 1.40, Sunday school 8.00, Total \$64.85. Miss Fox received the cash prize of \$2.

The Merry Arnett Missionary Society held their annual exercises Sunday evening at Bethel church. The addresses delivered by Mrs. Myrtle Smith, Mrs. McCoy and Samuel Holbert were well received. The society is in a flourishing condition, much credit is due the ladies.

PRINCETON.

George Nash Jr., have returned from Danville, Ill. Mrs. Ira Ev. and was in Evansville Sunday visiting her daughter. Miss P. Lyles, whose death occurred Tuesday of last week, was buried the following Thursday morning from Second Baptist church. Rev. W. H. Young officiated, assisted by Revs. M. Sanders and L. Ratliffe. The rally at the Second Baptist church Sunday was a success. Rev. Ratliffe preached the sermon and his choir rendered choice selections.

W. H. Roundtree and family of Lyles attended the funeral of Miss Lyles last Thursday. Trustees rally at Bethel A. M. E. church, Sunday. Rev. Leggett and wife have returned from conference and will be with us another year.

Rev. J. C. Harris, former pastor of Second M. E. church was in the city Tuesday, visiting friends.

Rev. Young will fill the pulpit at Bethel Sunday, at 3 p. m. The Second Baptist choir will render music. Mesdames J. C. Nash and Oliver Head are reported ill. Master Willie Wiggins who, have been confined to his room for some weeks, is able to be out again.

VINCENNES.

The Sunday school of the Second Baptist church will give a rally April 26. Let all wellwishers come out and help us at 3 o'clock services. Mrs. Elizabeth Brown, who was called to Peoria Ill., on account of the illness and death of her sister, Mrs. Naoma Combs, has returned home. Mrs. Rachel Graves who has been very ill, is better.

Rev. T. J. Whyte of Mitchell, preached an eloquent sermon to the Missionary Society Wednesday evening. The G. U. O. O. F. will give an entertainment, April 9. The teachers of the Public School No. 3, are preparing to give a reception to the Teachers Association, April 9th, 10th and 11th.

Rev. Morris Lewis has returned to his home in Indianapolis.

FRANKLIN.

George Dixon of Ohio is visiting in the city. Misses Addie Moore, Louisa Smalls and Dessie Singleton visited in Edinburg, Sunday. Miss Thomas, John Gaines and Charlie Kernard visited in White-land, Sunday. Carter Smith and wife of Indianapolis spent Sunday with relatives. Miss Ruth Lewis is ill. Mr. Wilson was in the city Sunday. Rev. Patterson filled the pulpit at the Second Baptist church, Sunday.

CORYDON.

Rev. J. B. Collins assisted Rev. E. E. Gregory in quarterly meeting services, Sunday. Rev. Mrs. Mary E. Wilson was called here last week to preach the funeral of the late Walter Mitchem. Walter was one of the converts brought to Christ during the recent revival conducted here by Rev. Mrs. Wilson. Quite a number attended the revival meeting at New Albany Sunday. Revs. W. E. Chavis filled the pulpit Sunday night and R. Perry at 10:30 a. m.

The Stewards of the A. M. E. church made a very commendable report at the recent quarterly conference. Total receipts \$128, paid pastor in full of account, total indebtedness of the church against trustees, \$300. George and Hovey Stith were elected delegates to represent the A. M. E. Sunday school which convenes at Mt. Vernon in June.

MITCHELL.

Jerry Reed spent Sunday in Washington. W. P. Henson visited relatives and friends in Bloomington, Sunday. Rev. T. J. White returned from Washington and Vincennes, Friday.

The meetings at the First Baptist church are largely attended. To-morrow is rally day at the A. M. E. church. The pastor and his co workers are expecting to raise a handsome sum. Charles and James Allen made a flying trip to Bedford, Sunday. The last of the series of unique socials Saturday evening was a grand success. The ladies who have managed these socials deserve great credit for their earnest work.

IRVINGTON.

Fred Douglass Lodge No. 7, will participate in K. P. Thanksgiving service to-morrow at Bethel.

Will Wood of Jefferson Ky., returned to our city last week. Miss Maggie Mayes, who was called to her home at Glendale, by the illness of her mother, returned Sunday. Miss Lydia Marsden returned to Edinburg, last Tuesday. The Juvenile Mission Band of the W. H. and F. M. S., at the Baptist church, the public is invited to meet with us, Mrs. Lucy Higbough, Srpt. Mrs. Emeline Slaughter, returned Monday from a two weeks' stay with her daughter in Richmond. Rev. A. Simmons and Mrs. Alice Baker, are able to be out again, after severe illness. Wm. Young after a pleasant visit in Muncie and Spiceland, returned home Friday. Mrs. Elliot Corley of Lebanon Tenn., came Saturday and will make this her future home, she is stopping with her sister-in-law, Mrs. B. H. Corley in Arlington Ave.

Edgar Brown and wife of North Indianapolis were entertained at 6 o'clock dinner last Monday, at the home of Ed Young and wife, in Greenfield Ave. The Missionary Union met at the First Baptist church last Sunday afternoon, Will Wood addressed the Union in his characteristic manner. The death of Mrs. America Sanders occurred the 12th inst. from her residence in Lenwood avenue, and was buried the following Monday from Jones Tabernacle. Deceased leaves a husband, mother, brother, two sons, other relatives and a host of friends. Daisy, the three year old daughter of Mr. and Mrs. Hammonds died Thursday of last week of lung fever. The funeral services were held from First Baptist church Sunday. Rev. Parker officiated.

MUNCIE.

A wedding reception was tendered in honor of Mr. and Mrs. Tyree, among the invited guests was Miss Grace Tyree of Middletown, O. Cards and dancing were indulged in. Three courses were served. The funeral of Jerry Ponderer occurred from the Baptist church. Miss Nettie Williams has returned to her home, in Pittsburg.

The Eagle Lodge No. 14, will hold their banquet March 3th, at Sherks Hall. Wm. Montgomery and Dr. Atkins of Anderson were in the city last Thursday night. Walter Morris has returned to his home in Bellefontaine, O.

James Sawyers, wife and son Andrew, attended the funeral of his sister at Cabin Creek, Monday. Miss Bertha Cisor of New Castle is visiting her sister, Mrs. Hooster. Caroline Hester, Anna Cooke and Susan Williams are ill.

ROCKVILLE.

A festival will be given at the A. M. E. church, Thursday night. The B. T. W. Club will meet at the home of Mrs. Jane Kukman, this afternoon at 2:30 p. m.

Misses Carrie and Isabelle Whitted who has been visiting in Terre Haute and Paris Ill., returned to her home, Wednesday. Mr. Ralph Thompson and Miss Bessie Russell, were married in Terre Haute, the 16th. Chester Akers left for Terre Haute, this week.

John Curtis and wife, who have been visiting her daughter, Mrs. Lulu Harris at Logansport have returned home. John Gaskin will leave soon for Chicago, where he has employment. Mr. Russell of Danville Ill., spent several days with his brother, Rev. Joe Russell. Henry Chavis and wife of Bloomdale spent Sunday in the city.

Mesdames Nora Thompson and Andy Dickerson, are reported ill. Miss Josephine Robinson continue ill. Chas. Wade visited in Danville Ill., last week. Misses Carrie and Isabelle Whitted, will attend Odd Fellows ball in Danville. The Second Baptist church is progressing nicely under the leadership of pastor, Rev. Patterson, we have organized a Kings Daughters, and we are preparing to give a May Fair. The church has bought a piece of ground to build a parsonage on. Baptizing the first Sunday in May.

RICHMOND.

The first of a series of entertainments was given at Bethel A. M. E. Church, Tuesday evening by the Sewing Circle. \$68.00 was netted. The silk quilt that was given away to the one selling the most tickets was presented to Myrtle Baker. The second of the series of entertainments was given Tuesday evening by the Married Ladies League netted \$57.00, the Hoosier Orchestra of Knightstown was the main attraction. The Ladies Aid Society of Bethel Church will give a grand musical concert, Tuesday evening. Eureka Lodge, K. of P. No. 3 will hold their thanksgiving services tomorrow evening at Bethel A. M. E. Church, 7:30 p. m. Rev. Baker will officiate. Miss Jessie Smith of Portland, Ind., is visiting Miss Laura Nicholas. Miss Dulcie Richardson of Anderson, was the guest of Lelia May Jenkins, this week. I. Thomas was called to Dayton last week to see his mother who is very ill. A number of people spent Sunday in Fountain City the guest of Mr. and Mrs. W. Cottman. Messrs. Thomas and Fox have opened a restaurant on the corner of North 14th and G sts.

Mrs. D. Udey, Theodore Griffen, Mrs. Frank Hampton and Frank Milton are ill. Mrs. King is convalescing. Frank Hall, Chester Hammonds and W. Burden spent Sunday in Indianapolis. Mrs. Venson has returned to Cincinnati, to be gone two weeks. The Silk Quilt to be given away during the Holidays by the Twentieth Century Club, will be given away April 2, at G. U. O. O. F. Hall. It is on exhibition at 208 South 9th st.

The Free-Will offering at the re-opening of the auditorium netted \$48.00. Mr. and Mrs. John Hall entertained a few friends, Wednesday evening at the residence of Mrs. Hall's sister.

JEFFERSONVILLE.

Mr. Samuel Yocum and Miss Sophia Parks were married Mar. 16, by Rev. D. L. Irvin. Rev. Wm. Miller continue ill. Joshua Dunn is ill with the grip. Wm. Burdett is seriously ill with pneumonia. Rev. Grant Wilson departed this life 15th inst., after an illness of one week. Wm. Johnson died Saturday, after an illness of two days. The remains were taken to Springfield Ky., for burial.

NOBLESVILLE.

Clarence Dunlap of Indianapolis spent Sunday with his wife. Mrs. John Keen of Spiceland is in this city. Thaddeus Winburn and wife were Arcadia visitors, Sunday. Mrs. Steven Roberts was called to Indianapolis on account of the death of her sister last week. Mrs. Grant Roker of Indianapolis, is visiting friends. Lige Scott of Chicago is visiting his sister, Mrs. May Hevradge. Arthur Sweet of Arcadia is visiting his sister Mrs. Franklin Scott.

Edgar Williams has returned from Farmland, where he attended the burial of his cousin, Charley Ward. Eddie Smith was in Indianapolis, last week. Alford Walcott, died the 15th inst. of bright disease, age 73 yrs. Services were conducted at Baptist church. Rev. Harrison officiated assisted by Rev. Bassett.

Mesdames James Tyler and F. Scott, Miss Ida Haulsey and Mr. Thompson, are reported ill.

Mrs. Jasper Weaver died at her home on Federal Hill, Sunday. A husband and five children survive her. The remains were sent Monday to Howard County for burial.

FORT WAYNE.

Revs. Simms and Saunders of Wabash are assisting Rev. Smith in revival services. Mrs. Rosa Watson of Paulding Co., is in the city. Miss Mary Seabolt of B.nton Harbor was married to Marshall Redfern. George Wilson has moved to Hillside Ave. in Lakeside. Mrs. Rebecca Wilson of Lafayette visited her son George, Sunday. Mr. and Mrs. Jefferson, Mr. and Mrs. Powell have moved to Spy Run.

Mrs. Clay will move to Salem, O., this week. Master Joseph Dickerson is very ill. Born to Mr. and Mrs. Thomas, a daughter. Mrs. Clay was entertained Sunday at dinner by J. Green and wife.

BEDFORD.

Miss Effie Hartsell and mother Mrs. Taylor continue very ill.

The Utopian Sewing Circle of the A. M. E. church, is making elaborate arrangements for a fair to be given the last of May. The Circle will meet next week at the home of Mrs. Mitchem. The social given Saturday night was a success. Mrs. Lottie Neal and Mayme Young spent Sunday with Misses Tillie L. rter and Mayme Locklear.

Rev. Robinson and wife are spending a few days of rest with Mrs. Julia Campbell. Mrs. Carrie Lang and sister Nettie of Louisville came Sunday, to the home of their father. Quarterly meeting at the A. M. E. church April 5th, Presiding Elder Chas. Hunter will preach. Mrs. George Henderson is slowly recovering. Clifford Starks and Minnie Henderson are convalescing.

MODOC.

Susan, the daughter of John and Rachel Sawyer was buried Monday, funeral services conducted by Rev. Levi Howell. Miss Pearl Gilliam attended the township examination at Tinton last Saturday.

Christian Endeavor every Sunday evening. All are invited.

Several of our people attended the funeral of Charles Ward last Wednesday, at Farmland.

Arthur Allen and wife visited their parents, Solomon Wood and family last week. Mrs. Elizabeth Stafford is making her home at J. mes Hall. Aunt Mary Weaver, C. H. Smothers and Maritsha Scott, are reported ill. Mrs. Alie Gilliam has returned from Indianapolis after a pleasant visit with her sister, Mrs. Nellie Gilliam and her son Claud. Miss Dessie Stewart who has been visiting her sister Mrs. Addie Stewart, has returned to her home at Anderson.

Miss Sarah Scott spent a week in Indianapolis with her sister, Mrs. H. Oglesby, and other friends. Miss Clara May's school will close this week.

SEYMOUR.

A. A. Goens visited his daughter Mrs. Gertrude Carter in Shelbyville. R. G. Stewart was the guest of Walter Goens and family, at Terre Haute. Mesdames Annie VanMeter and Nettie Mitchell entertained in royal style last Thursday evening. Mrs. Susan Berkshire of Springfield O., is here for two weeks, to visit relatives. Mrs. Lizzie Dehoney is ill. C. D. Lamb has bought a wood sawing machine, he hopes to put 500 cords in his wood yard soon.

BRIDGEPORT.

Services every Sunday, prayer meeting every Thursday night and song service every Tuesday night. The attendance at Sunday school is growing rapidly. The B. Y. P. U. meeting was led by Mrs. Lizzie Martin of Indianapolis, Sunday.

Mesdames Agie Huetto and Mary Bundle attended the Mission Union at Irvington, Sunday afternoon.

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Misses Hattie Clark and Lola Kelley of Plainfield called at the home of Mrs. James Bundles Saturday afternoon. Misses Mary Bryant and Mary Walker, were in Plainfield, Sunday afternoon.

John Curtley spent Sunday in the City. Mrs. Agie Huetto and niece spent Wednesday in the City.

Grace Bundle of Indianapolis spent Sunday with friends.

Henry Walker was the guest of his uncle at Richmond, Sunday. Samuel Lewis of Richmond and W. H. Johnson of Indianapolis spent Sunday with Mrs. Williams. Quite a number attended the entertainment at Plainfield Wednesday evening.

SOUTH BEND.

The Eastern Star will give a flag drill Tuesday night at the Auditorium Annex. Walter Bass left for his home in Lafayette, last Tuesday. Alexander Scott is ill.

May Fair at Mt. Zion Baptist church beginning May 11th. Rev. F. P. Green of Mount Zion Baptist church has resigned his pastorage here for the pastorage of Second Baptist church of Walnut Hill, Cincinnati. The Masons will give their Easter Ball, April 13th, at Auditorium Annex.

Mrs. Lucy Matthews and Cora Hodgers are ill. Jesse Johnson is improving with the mumps. Irwin Hurst, is ill with typhoid fever. Clarence Stewart is in Indianapolis, for an indefinite stay. Mr. and Mrs. Shelby have gone to Rockport Ill., to live. Chas. Marshall of Denver Col., is in the city.

Mr. Leonard Johnson, who left about six months ago to join her husband in Denver, died March 20, and was brought here for burial. Deceased leaves a husband, three daughters, father, three brothers, two sisters and many friends.

SHELBYVILLE.

Ed Grimes of French Lick, was here on business Saturday and Sunday. Len Johnson and Thomas Blanton spent Sunday in Indianapolis. John Smith left Tuesday for Muncie. James Matthews of Edinburg was here Sunday.

Wm. Jones of Cincinnati, is the guest of relatives. Miss Elvi Bruce is convalescing. Miss Laura Dudley has returned from Indianapolis. Mrs. Alpha Rollins left Friday for a few days with relatives in North Vernon.

W. M. Hines is ill. Mrs. Estella Brown was in Indianapolis, Thursday of last week. Mesdames Matthews and Georgia and Miss Ida Johnson spent Wednesday and Thursday in Indianapolis. The revival continue at Second Baptist church. Rev. R. D. Leonard attended the Executive Board last Tuesday in Indianapolis.

WASHINGTON.

Rev. Brewer and wife was in Indianapolis this week to see his sister Lotie, who continue ill.

Mrs. Dora Hawkins Langford of Chicago, is here visiting her parents Rev. C. Hawkins and wife.

Mrs. Emeline Stewart returned Saturday from Peoria Ill., where she attended the funeral of her mother, Mrs. Naoma Davis. She was accompanied home by Mrs. Elizabeth Biow, who has been in that city for three weeks, at the bedside of her sister, Mrs. Davis. Mrs. Brown left Tuesday for her home in Vincennes. Charles Russell is convalescing. Mrs. Hannah Embry left Monday for her home in Vincennes after a long stay with Amos Hawkins and wife. Alfred Lawhorn who has been confined to his room with rheumatism, is able to be out.

Quarterly meeting at Bethel on April 26. A large attendance is expected.

MONROVIA.

Mrs. Mary A. Clark and daughter, visited J. H. Brooks and wife last Thursday. Misses Lula and Lizzie Hicks spent Sunday in Indianapolis the guest of Mrs. Sue James and Miss Anna Smith. J. H. Brooks spent Sunday in Indianapolis. He will move his store across on the south side of Main street and the barber shop around on Water street.

FRENCH LICK SPRINGS.

Mrs. Addie McDowell wishes to correct a statement concerning her in last week's issue. She did not join the Methodist church but only gave her name as superintendent of that Sunday school. She is a member of the Fifth street Baptist church at Louisville, Ky.

There is great need of the Gospel being spread here. The A. M. E. S. led by Mrs. McDowell assisted by Mesdames Payne, Grant and others, is improving rapidly.

THE SUNDAY SCHOOL.

LESSON XIII, FIRST QUARTER, INTERNATIONAL SERIES, MARCH 29.

Text of the Lesson, A Comprehensive Quarterly Review—Golden Text, Matt. xxviii, 20—Commentary Prepared by Rev. D. M. Stearns.

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LESSON I.—Paul and Silas at Philippi (Acts xvi, 22-34). Golden Text, Acts xvi, 31, "Believe on the Lord Jesus Christ, and thou shalt be saved." The principal facts in this lesson are the sufferings of the apostles and the salvation of the jailer and his household. There is no salvation apart from the sufferings of Christ, and, being saved by His sufferings in our stead, we must be willing to suffer with Him as His witnesses in bearing the gospel to others (1 Pet. ii, 24; iii, 18; John xvi, 33; Phil. i, 29; iii, 10).

LESSON II.—Christian living (Phil. iv, 1-13). Golden Text, Phil. iv, 4, "Rejoice in the Lord alway." Two great features of the life of a Christian are joy and peace, and these should be very manifest (Rom. xiv, 17; xv, 13), but in the many trials and sorrows of this life it seems impossible to be full of either joy or peace. But remember that this most joyful of all the epistles was written from a prison, and the aim of Paul may be ours (1-20). See also 1 Cor. i, 9; 1 Thess. v, 24.

LESSON III.—Paul at Thessalonica and Berea (Acts xvii, 1-22). Golden Text, Ps. cxix, 165, "Thy word is a lamp unto my feet." Christians are expected to be filled with the word and the Spirit (Col. iii, 16; Eph. v, 18) and by their lives and testimony proclaim Jesus Christ as the only Saviour of sinners.

LESSON IV.—Paul's counsel to the Thessalonians (1 Thess. v, 14-28). Golden Text, 1 Thess. v, 21, "Hold fast that which is good." The truth is here emphasized that the spirit, soul and body of the redeemed are all for Christ, and the new man in us, if allowed to control, will ever pray and rejoice and give thanks, controlled by the Spirit, but if the Spirit is quenched and His word rejected there must be proportionate failure.

LESSON V.—Paul at Athens (Acts xvii, 22-34). Golden Text, Acts xvii, 18, "He preached unto them Jesus and the resurrection." Men are prone to worship, to bow down to anything and any one but the living God, and this has been the case since the serpent turned Adam and Eve away from God to believe his lie.

LESSON VI.—The church at Corinth founded (Acts xviii, 1-44). Golden Text, 1 Cor. iii, 11, "Other foundation can no man lay than that is laid, which is Jesus Christ." Some believe and some opposing is the record everywhere, but all whom the Father hath given to Christ shall come to Him, and His elect church shall be gathered and presented to Himself a glorious church.

LESSON VII.—Christian self control (1 Cor. vii, 1-13). Golden Text, Rom. xiv, 19, "Let us, therefore, follow after the things which make for peace." In the daily life, while seeking to live wholly for God and manifest the life of Christ in our mortal bodies, we are living not only before God, who reads our hearts and never misjudges us, but we are also living before people, who, not being able to read the heart, are very apt to misjudge us and stumble over us.

LESSON VIII.—Christian love (1 Cor. xiii, 1-13). Golden Text, 1 Cor. xiii, 13, "Now abideth faith, hope, love, but the greatest of these is love." It is still the contrast between what I myself may do and what Christ will do in me. However much I may do that seems good, it will count for nothing if it is I that do it, but God, who is love and was manifest in Christ and has come to live in the believer, desires to work in and through us, and that will stand.

LESSON IX.—Paul and Apollos (Acts xviii, 24, to xix, 6). Golden Text, Luke xi, 13, "If ye, then, being evil, know how to give good gifts unto your children, how much more shall your Heavenly Father give the Holy Spirit to them that ask Him?" A man mighty in the Scriptures may be instructed more perfectly by very humble people, and however much people may believe there is a very great lack until they are filled with the Spirit.

LESSON X.—Paul at Ephesus (Acts xix, 13-20). Golden Text, Acts xix, 17, "The name of the Lord Jesus was magnified." The name of the Lord Jesus, that worthy name (Jas. ii, 7), that glorious and fearful name, the Lord thy God (Deut. xxviii, 58), is not to be trifled with or mocked or despised, for the Lord can use the devil himself to chasten such, and He will overcome even the mockery and blasphemy of the wicked to promote His glory.

LESSON XI.—The riot at Ephesus (Acts xix, 29-40). Golden Text, Ps. xxxi, 23, "The Lord preserveth the faithful." When the preaching of the gospel takes away money from the pockets of the ungodly, we shall quickly hear from them, and they will want no more of us or our gospel. But this same thing is often seen among those who bear the name of Christ, and the cold shoulder has been turned upon a missionary lest he might want an offering from the people. We seek to know nothing of the love of Christ, who gave Himself.

LESSON XII.—Paul's message to the Ephesians (Eph. iii, 1-10). Golden Text, Eph. ii, 8, "By grace are ye saved through faith." That is the one thing we fail to understand—the grace of our Lord Jesus Christ, who became poor for us (1 Cor. viii, 9), and therefore, while glad to be saved by Him, to let Him have all that He has bought with His precious blood, to let Him work out in us and through us the good works He has prepared for us. Lay to heart Isa. i, 18, 19.

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